Culture and Demographic Development

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Introduction

Cultural factors may be important in determining global population growth as global educational variation has decreased globally in recent decades, with a greater share of the world's population having secondary or higher education while fewer are illiterate [1, 2]. Global mortality inequalities have declined substantially in recent decades [3, 4], while access to basic healthcare has risen [5-7] and some estimates on trends in absolute poverty suggest declines over time [8, 9]. Religious belief, however, does not show signs of disappearing or converging, and the world may see an increasingly polarized development in the years to come, with some parts of the world remaining highly traditional or religious and other regions turning increasingly secular [10-12]. Culture and religious beliefs have been found to affect fertility behaviour and intentions, also when socioeconomic factors are controlled for [13-19]. Moreover, cultural, religous and ideological convictions may also influence educational attainment, employment and career outcomes [20, 21], which in turn can affect demographic outcomes. Belief patterns may affect childbearing ideals, contraceptive use and the willingness to prioritize childbearing ahead of other life goals, such a careers, travels and material consumption.

Historically, the demographic transition had different implications not only by countries, but also across world regions and cultural spheres. For the sake of simplicity, Northern America may in a very broad sense be grouped together with Europe, from which it was in large part populated. We will refer to this broad area as a unique region, which we will call EU&NA (Europe and Northern America), for instance, the demographic transition, which took place approximately from the early 19th to the end of the 20th century, caused the population to increase by a factor of less than five, which is very low compared to the growth now observed in most other regions of the world.

From 1820 to 2010, the population of Europe and North-America increased 4.6-fold to 1.079 billion, while the population of Asia increased slightly more, from 720 million to almost 4.170 billion people (Table 1). The biggest change from 1820 to 2010 was observed in regions that had relatively small populations in 1820: Latin America (which increased 38-fold, to almost 600 million) and Africa (which increased 14-fold to 1.044 billion).

In one study [22], we contend that the main reason for this relatively low increase is a set of cultural traits which led to the adoption of the European marriage pattern [23] characterized by late marriage, significant shares not marrying and low levels of extramarital fertility. This resulted in the comparatively low fertility that prevailed even before the onset of the demographic transition, and, perhaps most importantly, in a greater ability to reduce fertility at a later stage, when mortality started to decline.

Table 1 show how population size would have changed in these regions under two alternative scenarios. In the "EU&NA scenario", all regions would have grown by a factor of 4.6 during the demographic transition between 1820 and 2010. In this case, Asia would have reached only 3.3 billion people, Africa 341 million, and Latin America 72 million. Under the "French scenario", the global population would have merely doubled over the same period. All regions would now have

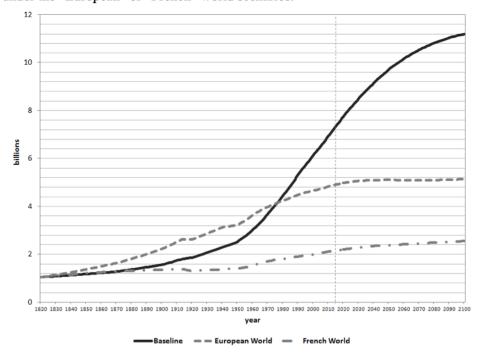
significantly fewer inhabitants: Europe and North America would have increased to 474 million and Asia to 1.5 billion, while Africa would have grown to 150 million, which is just 15% of its current population.

Table 1. Population by world region, year and scenario (European/French reflect what the world would have been if the populations had followed these trajectories) [in thousands].

Scenario	Year	EU&NA	Asia	Africa	Latin America	Australia & New Zealand	World
	1820	234,457	717,890	74,236	15,695	434	1,042,713
Baseline(*)	2010	1,079,524	4,169,860	1,044,107	599,823	26,532	6,929,725
	2100	1,145,721	4,888,653	4,386,591	721,224	48,483	11,213,317
EU&NA	2010	1,079,524	3,305,423	341,809	72,265	1,998	4,801,024
	2100	1,145,721	3,508,113	362,769	76,697	2,121	5,095,426
French	2010	474,398	1,452,570	150,208	31,758	878	2,109,813
	2100	593,152	1,816,186	187,809	39,708	1098	2,637,953

EU&NA=Europe and Northern America *=Observed development and UNPD projections Note: the baseline scenario is based on the medium scenario of the UN projections from the 2015 Revision of World Population Prospects. This is an updated version of a recently published study (Skirbekk et al. 2015), which was based on data from UN projections from 2013.

Figure 1. Global population size 1820-2100. Actual and counterfactual population trajectories under the "European" or "French" world scenarios.



The implications of differences in population growth patterns are large. While the medium variant of the 2015 Revision of the UN projections suggests that the population of Nigeria might reach 752 million by 2100, under the French population trajectory, its population

would have grown from 38 million in 1950 to just 72 million in 2100. If Brazil had followed the EU&NA population growth trajectory it would have grown from 5 million in 1820 to 22 million by 2100, rather than to a projected 200 million, and if India had done so, it would have grown from 209 million to 529 million rather than to the 1.7 billion expected by 2100.

The role of regional and cultural characteristics

Had the rest of the world population experienced European growth rates, the consequences in terms of global and regional population growth (but also, very likely, socio-economic growth and environmental impact) would have been far-reaching. Take greenhouse emission levels, for instance: all other things being equal, in our "EU&NA scenario" (world population of 4.8 billion rather than 6.9 billion in 2010) total emissions would have been about 19% lower than was actually the case, and 65% lower in the "French scenario" (2.1 billion people).

A key assumption that we make is that many of the changes related to the timing of the demographic transition in Europe could also have taken place in other world regions at a similar time. This is not implausible. The sustained decline in family size towards replacement levels that took place in Europe may also have originated independently elsewhere, leading to similar population trajectories. This is consistent with Goody's [24] view that differences in household structures across the wider Eurasian area have been overstated. Regarding education, it is true that the in part religiously induced expansion of learning in European countries rose at a relatively early stage, and that the levels observed in the early 19th century in, say, Germany, England and France were still not matched in many countries across the world by turn of the 21st century. Yet education levels could, in principle, also have increased elsewhere at earlier points in time, e.g., the role of scholarship has long been emphasized in very different cultures around the world.

But what really made a difference to the European population growth patterns was the culturally-driven marriage pattern, which obliged considerable proportions of the population to refrain from sex and reproduction during much of their reproductive life. In northwestern Europe, for example, a large proportion of 15-24 year olds – ranging between 30 and 55% – were servants, and they postponed marriage until they were in an economic position to afford family formation, which contributed to late and low fertility.

In sum, as the study by Skirbekk et al. [22] underlines in greater detail than we can explore here, the global and regional population growth effects of specific cultural characteristics can be very large, if these characteristics affect family formation, childbearing, and extramarital sex. Western cultural practices and responses could have, at least to some extent, been replicated elsewhere; if they had, the world would have experienced very patterns of population growth today.

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